International Journal of Social Impact

ISSN: 2455-670X

Volume 7, Issue 4, DIP: 18.02.017/20220704

DOI: 10.25215/2455/0702017

www.ijsi.in | October - December, 2022



# Migration and Diaspora Communities: Indian Society Beyond Borders

Vanzara Prahalad<sup>1</sup>\*

## **ABSTRACT**

Migration and diaspora communities are integral to India's rich historical tapestry and global presence. This article explores the multifaceted nature of Indian migration, from its ancient historical roots to contemporary transnationalism and reverse migration. It delves into the historical legacy of Indian traders, scholars, and explorers who ventured across continents, shaping cultures and economies worldwide. It also examines the economic drivers behind migration, tracing the trajectory from colonial-era indentured labor to the modern brain drain phenomenon. Cultural preservation and adaptation within diaspora communities are explored, showcasing the delicate balance between preserving Indian heritage and embracing host societies' cultures. The economic contributions of the Indian diaspora, from pioneering technological advancements to bolstering India's economy through remittances, underscore their global impact. Transnationalism emerges as a defining feature, highlighting the enduring connections between India and its diaspora. Diaspora members actively engage in India's affairs, advocating for its interests and promoting cultural diplomacy globally. The phenomenon of reverse migration presents opportunities for India's socioeconomic transformation, bridging the gap between the diaspora and the homeland. This article underscores the resilience, adaptability, and global influence of Indian migration and diaspora communities. They represent a dynamic force that transcends borders, shaping India's narrative and enhancing its diversity, economic vitality, and global reach. As India's global engagement expands, the diaspora's contributions and the intricate interplay between migration and identity will remain central to India's story in the 21st century and beyond.

Keywords: Migration, India, Socioeconomic Implications

he concept of migration transcends mere geographical movement; it is a complex and multifaceted phenomenon that has been an intrinsic part of human history. In the context of India, a nation renowned for its rich tapestry of cultures, languages, and traditions, migration has played a pivotal role in shaping its social, economic, and cultural landscape. This article embarks on a journey through the intricate tapestry of migration and diaspora communities, exploring how Indian society extends beyond its borders, both physically and metaphorically.

India, the world's seventh-largest country by land area and second-most populous nation, is characterized by remarkable diversity. Its mosaic of languages, religions, ethnicities, and cultures paints a vivid picture of a nation where heterogeneity thrives. This diversity has not

<sup>&</sup>lt;sup>1</sup> Research scholar student, Shri Govind Guru University, Godhra, India

<sup>© 2022</sup> I Author; licensee IJSI. This is an Open Access Research distributed under the terms of the Creative Commons Attribution License (http://creativecommons.org/licenses/by/2.0), which permits unrestricted use, distribution, and reproduction in any Medium, provided the original work is properly cited.

only enriched India's domestic tapestry but has also resonated globally through the migration of its people.

The phenomenon of migration in India is not a recent development; it has deep historical roots. India's ancient history tells tales of migrations and trade connections that spanned continents, forging cultural and economic ties with regions as distant as Southeast Asia, Africa, and the Middle East. Over the centuries, Indian merchants, scholars, and explorers ventured far and wide, establishing Indian communities, sharing knowledge, and disseminating Indian philosophies and art forms.

However, it was during the colonial era that Indian migration took on a more organized and widespread character. The British Empire's expansion and economic interests drew Indian laborers and professionals to various parts of the world, including Southeast Asia, Africa, the Caribbean, and the Americas. The indentured labor system, initiated by the British, led to the migration of millions of Indians to work on plantations in distant lands.

The post-independence era witnessed a new wave of migration, spurred by economic opportunities, education, and political developments. Indian professionals, particularly in fields such as medicine, engineering, and information technology, sought opportunities in Western countries, contributing to the formation of Indian diaspora communities worldwide. These diaspora communities have not only prospered economically but have also preserved and promoted their Indian heritage and identity.

This article seeks to explore the multifaceted dimensions of migration and diaspora communities within the Indian context. It aims to unravel the motivations, challenges, and contributions of Indian migrants and diaspora populations and understand how they have influenced both their host countries and India itself. Through a lens that spans history, culture, economics, and identity, we will delve into the intricate relationships that exist between Indian society and its extensions beyond national borders.

At the heart of this exploration lies the profound question of identity. How do individuals and communities grapple with their dual identity as both members of their host societies and bearers of Indian heritage? How does the experience of migration shape their sense of belonging and influence their cultural practices, traditions, and rituals? These questions invite us to examine the intricate interplay of identity, belonging, and cultural preservation within diaspora communities.

Economics and labor dynamics are another critical aspect of the migration story. The labor migration that characterized the colonial era was often marked by exploitation and hardship. Still, it laid the foundation for the formation of Indian communities in regions as diverse as Fiji, Trinidad and Tobago, and South Africa. Today, these communities have not only achieved economic success but have also contributed significantly to their host countries' cultural landscapes.

In the contemporary era, India's booming information technology sector has led to the emergence of a highly skilled Indian diaspora in countries like the United States and the United Kingdom. These professionals have become a driving force behind technological innovation and economic growth in their adopted homelands, showcasing the transformative power of migration on a global scale.

The concept of transnationalism is central to understanding migration and diaspora communities in the 21st century. Advances in communication and transportation have blurred geographical boundaries, allowing individuals and communities to maintain strong ties with both their country of origin and their host society. As a result, diaspora communities are actively involved in India's economic, political, and cultural affairs, shaping its global image and influence.

Furthermore, the phenomenon of reverse migration, where members of the diaspora return to India to invest, contribute, or reconnect with their roots, is gaining prominence. This reverse flow of talent and resources has the potential to reshape India's socioeconomic landscape, bringing with it new opportunities and challenges.

As we embark on this journey through the intricate tapestry of migration and diaspora communities in India, it becomes clear that this is a story of resilience, adaptation, and transformation. It is a story of individuals and communities who have transcended borders to forge connections, seize opportunities, and preserve their cultural heritage. It is a story of the myriad ways in which Indian society extends beyond its geographical borders, leaving an indelible mark on the global stage. In the pages that follow, we will delve deeper into the motivations, experiences, and contributions of Indian migrants and diaspora communities, uncovering the multifaceted nature of their journey and the enduring impact they have on Indian society beyond borders.

## HISTORICAL ROOTS OF INDIAN DIASPORA:

The Indian diaspora has deep historical roots dating back to ancient times. Indian traders, scholars, and explorers ventured across Asia, Africa, and the Middle East, establishing Indian communities and fostering cultural and economic exchanges. The spread of Indian religions such as Buddhism and Hinduism, as well as Indian art and philosophy, left an indelible mark on various regions. This historical perspective helps us understand that Indian migration is not a recent phenomenon but has evolved over millennia, shaping the Indian diaspora we see today.

The historical roots of the Indian diaspora are a testament to India's long-standing engagement with the world. Indian merchants, sailors, and scholars embarked on voyages that spanned continents, contributing to the dissemination of Indian culture, knowledge, and traditions. For instance, the spread of Buddhism from India to Southeast Asia and beyond was facilitated by these early Indian migrants. Similarly, the Indian Ocean trade routes witnessed the exchange of goods, ideas, and cultural practices.

The historical dimension of Indian migration provides a broader context for understanding contemporary diaspora communities. It highlights the enduring connections between India and various regions across the globe. This historical perspective underscores the significance of migration as a conduit for cultural diffusion, trade, and cross-cultural interactions. It also illustrates how migration has been a driving force behind the global dissemination of Indian culture, including its languages, religions, and philosophies. By recognizing these historical foundations, we gain a deeper appreciation of the resilience and adaptability of Indian migrants across centuries.

## **ECONOMIC DRIVERS OF MIGRATION:**

Economic disparities between India and other countries have been a prominent driver of international migration. Indian labor migration during the colonial period, often under

indentured labor contracts, brought millions of Indians to various parts of the world, including the Caribbean, Africa, Southeast Asia, and the Pacific Islands. These migrants sought better economic prospects and employment opportunities, contributing significantly to their host countries' development while enduring challenging labor conditions.

Economic drivers have historically played a pivotal role in Indian migration, shaping the composition and distribution of the Indian diaspora. During the colonial era, the British Empire's need for laborers led to the mass migration of Indians to work on plantations, in mines, and on construction projects across British colonies. This migration was often marked by exploitation and harsh working conditions, yet it laid the foundation for the formation of Indian communities in far-flung regions.

The economic aspect of Indian migration underscores the resilience and determination of those who sought better economic opportunities abroad. These migrants not only contributed to the economic development of their host countries but also remitted earnings to support their families in India. The economic success of many diaspora communities today reflects the transformative power of migration and the upward mobility achieved by subsequent generations.

Furthermore, economic factors continue to drive migration in the contemporary era. Skilled professionals from India have sought opportunities in Western countries, particularly in sectors such as information technology and healthcare, where there is high demand for specialized skills. This brain drain phenomenon highlights the global competitiveness of Indian talent and the role of economic incentives in shaping migration patterns.

## CULTURAL PRESERVATION AND ADAPTATION:

Diaspora communities often grapple with questions of identity, cultural preservation, and adaptation. As members of these communities integrate into their host societies, they must navigate the complexities of dual identity. While embracing the culture and values of their host country, they also strive to preserve their Indian heritage through language, religion, festivals, and traditions. This delicate balance of cultural preservation and adaptation is a defining feature of many diaspora communities.

The cultural dimension of Indian migration is a compelling aspect of diaspora communities' experiences. It reflects the ongoing negotiation between the desire to integrate into their host societies and the commitment to preserving their Indian identity and traditions. This dual identity is often manifested in various ways, including maintaining Indian languages at home, celebrating Indian festivals with fervor, and participating in religious and cultural events.

Cultural preservation is not merely an individual endeavor but often a collective one within diaspora communities. Community organizations, cultural centers, and religious institutions play a crucial role in fostering a sense of belonging and preserving Indian culture. For example, temples and gurudwaras in diaspora regions become centers of cultural and religious activities, helping migrants and subsequent generations stay connected to their roots.

Simultaneously, adaptation to the host society's culture and norms is essential for diaspora members to thrive and succeed. It involves navigating linguistic and cultural differences, embracing multiculturalism, and participating in civic life. The process of adaptation is dynamic and varies across generations, with the second and third generations often experiencing a blend of Indian and host-country cultures.

Overall, the intricate interplay between cultural preservation and adaptation shapes the unique identity of Indian diaspora communities, fostering a rich tapestry of cultural diversity that contributes to the multicultural fabric of their host countries.

## ECONOMIC CONTRIBUTIONS OF DIASPORA:

The Indian diaspora has made substantial economic contributions, both to their host countries and to India itself. Indian professionals, particularly in fields such as medicine, engineering, and information technology, have played pivotal roles in technological innovation, scientific research, and economic growth in Western countries. Additionally, remittances from the Indian diaspora have become a significant source of foreign exchange for India, supporting the country's balance of payments and contributing to its economic development.

The economic contributions of the Indian diaspora are a testament to their remarkable achievements and impact on host countries and India. Indian professionals and entrepreneurs have excelled in various fields, driving technological advancements and contributing to the growth of their host countries' economies. The success of Indian diaspora members in industries such as Silicon Valley's technology sector and the medical field in the United States is noteworthy.

Remittances, another crucial economic aspect, play a pivotal role in supporting India's economy. The Indian diaspora sends substantial amounts of money to their families and communities in India, which not only improves their standard of living but also fuels economic growth. These remittances contribute to the country's foreign exchange reserves, stabilize the balance of payments, and support investments in infrastructure and development projects.

Furthermore, the diaspora's economic ties with India have led to increased foreign direct investment (FDI) and collaborations in various sectors, including information technology, pharmaceuticals, and renewable energy. The diaspora's professional networks and business connections create opportunities for knowledge exchange and economic partnerships, benefiting both India and their host countries.

Overall, the economic contributions of the Indian diaspora underscore the importance of global Indian talent and resources in driving innovation, economic development, and bilateral relations between India and its host countries.

## TRANSNATIONALISM AND REVERSE MIGRATION:

In the contemporary era, transnationalism has become a defining feature of Indian migration. Advances in communication and transportation have facilitated ongoing connections between diaspora communities and India. Members of the diaspora are actively involved in India's economic, political, and cultural affairs, shaping the country's global image and influence. Additionally, the phenomenon of reverse migration, where diaspora members return to India to invest, contribute, or reconnect with their roots, is gaining prominence, bringing new opportunities and challenges.

Transnationalism in the context of Indian migration reflects the blurring of geographical boundaries and the persistent connections between diaspora communities and India. With the advent of digital communication, social media, and affordable air travel, diaspora members maintain strong ties with their country of origin while actively participating in the host society. They engage in philanthropic activities, support educational initiatives in India, and advocate for Indian interests on the global stage.

The phenomenon of reverse migration is a noteworthy development, representing a shift in migration patterns. Some members of the diaspora choose to return to India, bringing with them expertise, investments, and global perspectives. This trend has the potential to reshape India's socioeconomic landscape, stimulate entrepreneurship, and foster innovation. However, it also presents challenges related to reintegration, regulatory frameworks, and the management of expectations.

The combination of transnationalism and reverse migration underscores the enduring connections between India and its diaspora communities. It highlights the diaspora's role as a bridge between India and the world, facilitating knowledge exchange, cultural diplomacy, and economic collaboration. This evolving dynamic contributes to India's global engagement and its ability to harness the skills, resources, and networks of its diaspora for mutual benefit.

The migration and diaspora communities in India represent a multifaceted and dynamic phenomenon that transcends geographical borders. The historical roots, economic drivers, cultural preservation, economic contributions, and evolving patterns of transnationalism and reverse migration shape the complex narrative of Indian migration. Understanding these dimensions allows us to appreciate the enduring impact of migration on both the Indian diaspora and India itself. It underscores the resilience, adaptability, and contributions of diaspora communities in fostering cultural diversity, economic growth, and global connectivity.

## **CONCLUSION:**

Migration and diaspora communities have been integral to India's history, culture, and global presence. The multifaceted nature of Indian migration, as discussed in this article, reflects a profound journey of resilience, adaptation, and transformation. From the historical roots of Indian diaspora communities dating back millennia to the contemporary dynamics of transnationalism and reverse migration, this phenomenon reveals the enduring connections between India and its extended societies across the world.

One of the fundamental takeaways from our exploration is the remarkable adaptability and tenacity displayed by Indian migrants and diaspora members. Whether they are descendants of indentured laborers who toiled on distant plantations, skilled professionals excelling in global industries, or entrepreneurs fostering economic ties, Indian migrants have carved out unique spaces for themselves and their heritage in host countries.

The cultural dimension of Indian migration showcases the delicate balance between cultural preservation and adaptation. Diaspora communities are living embodiments of the diversity and inclusivity of Indian culture, celebrating festivals, practicing religions, and speaking languages that have been passed down through generations. Simultaneously, they embrace the values and traditions of their host societies, contributing to multiculturalism and fostering cross-cultural understanding.

Economically, the Indian diaspora's contributions are monumental. From pioneering advancements in technology and medicine to fueling economic growth through remittances, diaspora members have left an indelible mark on the global landscape. Their role in supporting India's economic development, through remittances, investments, and collaborations, underscores the interconnectedness of the Indian diaspora with its homeland.

The concept of transnationalism highlights the enduring connections and responsibilities of diaspora communities, as they actively participate in India's affairs, advocate for its interests, and promote cultural diplomacy on the global stage. Furthermore, the phenomenon of reverse migration heralds a new chapter, where diaspora members return to India, bringing expertise, investments, and global perspectives. This reverse flow of talent and resources has the potential to reshape India's socioeconomic landscape, ushering in new opportunities and collaborations.

In conclusion, the story of migration and diaspora communities in India is one of resilience, adaptation, and global influence. It exemplifies the enduring bonds between India and its extended societies, emphasizing the role of the Indian diaspora as a bridge connecting India to the world. This multifaceted journey transcends borders and continues to evolve, contributing to the diversity, economic vitality, and global reach of Indian society beyond its geographical confines. As India's global engagement expands, the diaspora's contributions and the intricate interplay between migration and identity will remain at the heart of India's narrative in the 21st century and beyond.

## REFERENCES

- Ahmed, A. M. (1998). Sources of earnings differentials among migrants and natives. Pakistan Development Review, 37(4), 939–953.
- Banerjee, B., & Knight, J. B. (1985). Caste discrimination in the Indian labor market. Journal of Development Economics, 17(3), 277–307.
- Barua, K. (2010). Variation in wage earnings among agricultural laborers in rural bengal: A fieldwork-based analysis. Indian Journal of Labour Economics, 53(4), 677–686.
- Blinder, A. S. (1973). Wage discrimination: Reduced form and structural estimates. Journal of Human Resources, 8(4), 436–455.
- Borjas, B. J. (1985). Assimilation, changes in cohort quality, and earnings of immigrants. Journal of Labour Economics, 3(4), 463–489.
- Connell, J. B., Das Gupta, L., & Lipton, M. (1976). Migration from rural areas: The evidence from village studies. New Delhi: Oxford University Press.
- Das, P. (2012). Wage inequality in India decomposition by sector, gender and activity status. Economic Political Weekly, XLVII(50), 58–64.
- Deshingkar, P., & Akter, S. (2009). Migration and human development in India (Human Development Research Paper, No. 13). UNDP.
- Duraisamy, P. (2002). Changes in returns to education in India, 1983–94: By gender, age-cohort and location. Economics of Education Review, 21(6), 609–622.
- Duraisamy, P., & Narasimhan, S. (1997). Wage differentials between migrants and non-migrants and discrimination in urban informal sector in India. Indian Journal of Labour Economics, 40(2), 223–235.
- Gulati, A., Jain, S., & Satija, N. (2013). Rising farm wages in India: The 'Pull' and 'Push' factors (Discussion Paper No. 5). New Delhi: Commission for Agricultural Costs and Prices, Dept. of Agriculture & Cooperation, Ministry of Agriculture, Government of India.
- Heckman, J. (1979). Sample selection bias as a specification error. Econometrica, 47(1), 153–161
- Joshi, H., & Joshi, V. (1976). Surplus labor and the City: A study of Bombay. Bombay: Oxford University Press.
- Kannan, K. P., & Raveendran, G. (2012). Counting and profiling the missing labor force. Economic and Political Weekly, XLVII(6), 77–80.
- Knight, J. B., & Sabot, R. H. (1982). Labor market discrimination in a poor urban economy. Journal of Development Studies, 19(1), 67–87.

- Kundu, A., & Gupta, S. (1996). Migration, urbanization and regional inequality. Economic and Political weekly, 31(52), 3391–3398.
- Lewis, A. (1954). Economic development with unlimited supplies of labor. Manchester School of Economic and Social Studies, 22, 139–191.
- Madheswaran, S., & Attewell, P. (2007). Caste discrimination in the Indian urban labour market: Evidence from the National Sample Survey. Economic and Political Weekly, 42(41), 4146–4153.
- Mukherjee, D. (2007). Post-reform trends in wage-differentials: A decomposition analysis for India (MPRA Paper No. 12754). Available at http://mpra.ub.uni-muenchen.de/12754/
- Nakosteen, R. A., & Zimmer, M. (1980). Migration and income: The question of self-selection. Southern Economic Review, 46(3), 840–851.
- Nanfosso, R. T., & Akono, C. Z. (2009). Migration and wages differentials in urban Cameroon. Research in Applied Economics, 1(1), 1–14.
- Neumark, D. (1988). Employers discriminatory behaviour and estimation of wage discrimination. Journal of Human Resources, 23(3), 279–295.
- Oaxaca, R. L., & Ransom, M. R. (1994). On discrimination and the decomposition of wage differentials. Journal of Econometrics, 61(1), 5–21.
- Parida, J. K. (2015). Growth and prospects of Non-farm employment in India: Reflections from NSS data. The Journal of Industrial Statistics, 4(2), 154–168.
- Rangarajan, C., Padma, I. K., & Seema. (2011). Where is the missing labor force? Economic and Political Weekly, 46(39), 68–72.
- Reimer, C. W. (1983). Labour market discrimination against hispanic and black men. Review of Economics and Statistics, 65(4), 570–579.
- Singh, C. S. K. (2002). Daily labor market in Delhi: structure and behaviour. Economic and Political Weekly, 37(9), 884–889.
- Thomas, J. (2012). India's labor market during the 2000s: Surveying the changes. Economic and Political Weekly, XLVII(51), 39–51.

#### Acknowledgments

The authors profoundly appreciate all the people who have successfully contributed to ensuring this paper in place. Their contributions are acknowledged however their names cannot be mentioned.

## Conflict of Interest

The author declared no conflict of interest.

*How to cite this article:* Vanzara P. (2022). Migration and Diaspora Communities: Indian Society Beyond Borders. *International Journal of Social Impact*, 7(4), 128-135. DIP: 18.02.016/20220704, DOI: 10.25215/2455/0704016